

Board of Commissioners 225 West Olive Street Room 110 Newport, OR 97365 Phone: 541.265.4100 FAX: 541.265.4176

# Wednesday, August 23, 2017

## 9:30 a.m. Regular Meeting

Commissioner's Meeting Room Lincoln County Courthouse 225 W. Olive Street, Room 108 Newport, Oregon

- I. CALL TO ORDER
- II. ROLL CALL ESTABLISHMENT OF A QUORUM
- III. RECOGNITION/PROCLAMATION
- IV. ADOPTION OF CONSENT CALENDAR
  - A. Minutes of Board of Commissioners Meeting
    - 1. Order #8-17-242 BOC Joint Work Session with the City of Siletz 8/16/17
  - B. Commission Appointments and Resignations
  - C. License Applications or Renewals
  - D. Tax Foreclosure, Right-of-Way, Sales and Deeds
  - E. General Budget Resolutions
  - F. Acting as Governing Body of County Wide Service Districts
  - G. Documents and Recording Matters in the Commissioners Journal
    - 1. Order #8-17-243 Contract Agreement between Ecology and Environment, Inc. and Lincoln County Sheriff's Office for a Fuel Management Plan Development, Phase 1 (Terms: Completion by June 30, 2017; not to exceed \$10,000)
    - 2. Order #8-17-244 Interagency Professional Services Agreement between Oregon Family Support Network and Lincoln County Mental Health to work collaboratively together with families and youth to promote mental, behavioral and emotional wellness for other

families and youth through education, support and advocacy. (Terms: Effective 7/1/17 - 6/30/18; not to exceed \$53,250)

- 3. Order #8-17-245

  Agreement between Oregon State University and Lincoln County Health and Human Services for Collaborative Educational Opportunities and Related Services (Terms: Effective for Three Years from date of Signature)
- 4. Order #8-17- 246 Intergovernmental Agreement between Benton County and Lincoln County for Health Assessment Services (Terms: Effective 7/1/17 6/30/18)
- 5. Order #8-17-247 Lincoln County Employment Agreement with Dr. Beverley Phillipson to provide Medical Director Services
- 6. Order #8-17-248 Intergovernmental Affiliation Agreement between Oregon State University College of Public Health and Lincoln County Health and Human Services to provide Collaborative Experiential Educational Opportunities for Students Majoring in Degree Programs within OSU's College of Public Health and Human Sciences

#### H. Execution of Documents

 Intergovernmental Agreement #5468 between the State of Oregon Department of Corrections and Lincoln County Parole and Probation for corrections services in Lincoln County. (Terms: Effective 7/1/17 - 6/30/19; not to exceed \$3,993,789.00)

#### V. PUBLIC HEARING

#### VI. <u>DECISION/ACTION</u>

#### VII. DISCUSSION/INFORMATION

A. Ordinance#496

Relating to Tobacco, Smoke and Nicotine Free County Property; and Amending LCC7.550, 7.570 and 7.580 – (First Reading)

# VIII. BOARD OF COMMISSIONERS AS THE GOVERNING BODY OF COUNTY-WIDE SERVICE DISTRICTS

#### IX. REPORTS

- A. Elected Officials/Department Directors/Program Coordinators and Consultants
- **B.** Commissioners
- X. CONSTITUENT INPUT (Limited to five minutes per constituent)

#### XI. EXECUTIVE SESSION

#### XII. ADJOURN

#### XIII. OTHER SCHEDULED MEETINGS AND APPOINTMENTS OF THE BOARD

Monday, August 28, 2017 – 9:00 a.m. – Office Meeting and Board Briefing in the Commissioner's Small Meeting Room, Lincoln County Courthouse Room #110, 225 West Olive Street, Newport; meeting to cover office priorities, operations, procedures and workflow

Wednesday, August 30, 2017 – 9:30 a.m. – Board of Commissioners Meeting in the Commissioner's Meeting Room, Lincoln County Courthouse Room #108, 225 West Olive Street, Newport.

For special physical, language or other accommodations at Board's meeting, please contact the Board at 265-4100 (voice) or dial 7-1-1 Relay Service and include e-mail as soon as possible, but at least 48 hours before the meeting.

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	BEFORE THE BOARD OF COMMISSIONERS					
	FOR LINCOLN COUNTY, OREGON					
	ORDINANCE # 496					
	Relating to tobacco, smoke, and nicotine free county property; and amending LCC 7.550, 7.570 and 7.580.					
	The Lincoln County Board of Commissioners ordains as follows:					
	SECTION 1.					
	Sections 2 through 5 of this Ordinance are added to and made a part of LCC Chapter					
	7, as indicated.					
	SECTION 2.					
	[SMOKING AT COUNTY FACILITIES]					
	TOBACCO, SMOKE, AND NICOTINE FREE COUNTY PROPERTY					
	7.550 Definitions for LCC 7.550 to 7.580					
	As used in LCC 7.550 to 7.580:					
	(1) "County [building] property" means any [enclosed] property, building, or					
	land owned or leased by Lincoln County.					
	[(2) "Smoking instrument" means any cigar, cigarette, pipe, electronic cigarette or					
	other smoking equipment.]					
	(2) "Tobacco, smoke, and nicotine free" includes, but is not limited to,					
	cigarettes, cigars, pipes, marijuana, and any other smoking and/or nicotine containing					
	product; dip, chew snuff, snus, and any other smokeless tobacco and/or nicotine					
3	1 ORDINANCE # 496					

I	containing product; and nicotine delivery devices, such as electronic cigarettes or
2	vaping instruments, excluding FDA-Approved nicotine replacement therapy products
3	for the purpose of tobacco cessation.
4	SECTION 3.
5	LCC 7.570 is amended to read:
6	[7.570 Smoking Prohibited Except in Designated Areas
7	No person shall smoke or carry any lighted smoking instrument on any county
8	property, except in areas designated as smoking areas pursuant to LCC 7.580.]
9	7.750 Tobacco, Smoke, and Nicotine Free Environment for County Properties
10	(1) Use of tobacco, smoke, and/or nicotine products is prohibited on County
11	properties. No Lincoln County employee, volunteer, intern, client, visitor, or vendor,
12	shall carry any lighted smoking or vaping instrument or use a tobacco, smoke, or
13	nicotine product on any leased or owned Lincoln County property. There are no
14	designated areas for the use of tobacco, smoke, and/or nicotine product use or
15	exceptions to this policy outside of the cultural exemption related to the American
16	Indian Religious Freedom Act and the areas identified in LCC 7.7580.
17	(2) This Section shall be further defined and enforced by Board policy
18	contained in an adopted Board Order, which may be amended from time to time at the

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discretion of the Board.

19

1	7.580 Designating Areas Where Smoking Permitted; [Changing Areas;] Posting				
2	Signs.				
3	(1) Use of tobacco, smoke and/or nicotine products is permitted in personal				
4	vehicles within County Parks and waysides.				
5	(2) Use of tobacco, smoke and/or nicotine products is also permitted in areas as				
6	noted below in subparagraphs (a) through (c) in the County Parks identified in				
7	subparagraph (d) below:				
8	(a) Individual camp or RV sites with a fire ring or pit (not to include any				
9	county structures such as yurts or cabins or similar sleeping areas);				
10	(b) Group tent camp areas; and				
11	(c) Camp host sites.				
12	(d) County Parks:				
13	• Moonshine Park				
14	• Elk City Park				
15	Jack Morgan Park				
16	Don Lindly Park				
17	Brown Memorial Park				
18					
19	[(1) The Lincoln County Board of Commissioners may designate areas in which				
20	smoking is permitted. In the following county parks, no person shall smoke within 25 feet of				
21	any building:				

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1	• Cannon Quarry Park				
2	• Five Rivers Launch				
3	• Knight Park				
4	• Moonshine Park				
5	• Elk City Park				
6	Jack Morgan Park				
7	• Ichwhit (Bear) Park				
8	• Strome Park				
9	• Twin Bridges Park				
10	Mike Miller Park				
11	Drift Creek Park				
12	• Logan Road Wayside				
13	Seal Rock Wayside				
14	Don Lindly Park				
15	Brown Memorial				
16	• Any other property designated a county park from the adoption of this				
17	ordinance forward.]				
18					
19	([2]3) The Lincoln County Public Works Department shall post appropriate				
20 si	ns to implement this Section. [indicating areas in which smoking has been permitted or				
21 <i>pr</i>	prohibited by the Board of Commissioners].				
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<b>SECTION 5.</b>			
This Ordinance shall take effect ninety (90) days from the date of its adop			
	Adopted this day of, 2017.		
LIN	ICOLN COUNTY BOARD OF COMMISSIONERS		
	Terry N. Thompson, Chair		
	Bill Hall, Commissioner		
	Doug Hunt, Commissioner		
ATTESTED TO:	APPROVED AS TO FORM:		
Tanya Graham, Recor	rder Wayne Belmont, County Counsel		

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# **Lincoln County Board of Commissioners Meeting**

Commissioners' Meeting Room Room 108 Lincoln County Courthouse

Date: August 23, 2017

\*\*\*\*\*Constituent Input is limited to five minutes \*\*\*\*

# Sign Up Sheet (Please Print Clearly)

Print your name:	Mailing Address:	Phone:
JEFF DOYLE		336-2238
-3		
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