

# Wednesday, April 5, 2017

9:30 a.m.

Commissioner's Meeting Room Lincoln County Courthouse 225 W. Olive Street, Room 108 Newport, Oregon

- I. CALL TO ORDER
- II. ROLL CALL ESTABLISHMENT OF A QUORUM
- III. RECOGNITION/PROCLAMATION
  - A. Employee Recognition
    - 1. Michael Moon Assessor's Office 5 years
    - 2. Niesa Chastain Health and Human Services 10 years
    - 3. Dolores Bennett Clerk's Office 15 years
    - 4. Gail Bradshaw Clerk's Office 15 years
    - 5. Jessica Bondy Planning 30 years
    - 6. Julia Stalcup Health and Human Services 30 years
    - 7. John Waffenschmidt Surveyor 30 years

**B.** New Hire Introductions – Presented by: Bridget Robertson

- C. Resolution #17-5-4\_\_\_ Proclaiming April 2-8, 2017 as "National Public Health Week" in Lincoln County Presented by: Rebecca Austen
  D. Resolution #17-5-4\_\_\_ Proclaiming April 2-8, 2017 as "National Crime Victims' Rights Week" in Lincoln County
- IV. ADOPTION OF CONSENT CALENDAR
  - A. Minutes of Board of Commissioners Meeting
    - 1. Order #4-17-\_\_\_\_ Board of Commissioner Meeting Minutes November 30, 2016
    - 2. Order #4-17-\_\_\_\_ Board of Commissioner Meeting Minutes December
  - **B.** Commission Appointments and Resignations

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#### C. License Applications or Renewals

- D. Tax Foreclosure, Right-of-Way, Sales and Deeds
  - 1. Order #4-17-\_\_\_\_ Declaration of Covenants and Restrictions and Access

Easement for the FFO-US20 PME: UPRR – Eddyville Project, US Army Corps of Engineers permit #NWP-

2006-006, Oregon Department of State Lands

permit#35733-RF Modified

- E. General Budget Resolutions
- F. Acting as Governing Body of County Wide Service Districts
- G. Documents and Recording Matters in the Commissioners Journal

1. Order #4-17-\_\_\_\_ Extension of Agreement for Health and Human Services Physician's Services between Lincoln

County and Samaritan Health Services (Terms;

extended through April 28, 2017)

- **H.** Execution of Documents
  - 1. Agreement 147795-18 between the Oregon Health Authority and Lincoln County for Financing of Community Addictions and Mental Health Services (Terms; Effective 7/1/15 6/30/17; additional \$1,080 added to budget)
- V. PUBLIC HEARING
  - A. Continuation Legalization of SE 23<sup>rd</sup> Drive in Lincoln City (County Road #107)

Presented by: John Waffenschmidt and Roy Kinion

- VI. <u>DECISION/ACTION</u>
  - A. Order #4-17-\_\_\_\_ Supplemental Order for the Proposed People's Utility

**District (PUD) converting the existing Southwest** 

Lincoln County Water District to a PUD -

Presented by: Wayne Belmont

- VII. DISCUSSION/INFORMATION
- VIII. BOARD OF COMMISSIONERS AS THE GOVERNING BODY OF COUNTY-WIDE SERVICE DISTRICTS
- IX. REPORTS
  - A. Elected Officials/Department Directors/Program Coordinators and Consultants
  - **B.** Commissioners
- X. <u>CONSTITUENT INPUT</u> (Limited to five minutes per constituent)
- XI. <u>EXECUTIVE SESSION</u>

### XII. <u>RECESS THE MEETING</u>

### XIII. RECONVENE MEETING AT 2:30 PM

## XIV. REPORTS

- A. Elected Officials/Department Directors/Program Coordinators and Consultants
  - 1. Oregon Fuel Action Plan Presented by: Deanna Henry, OR Dept. of Energy

#### XV. ADJOURN

#### XVI. OTHER SCHEDULED MEETINGS AND APPOINTMENTS OF THE BOARD

Wednesday, April 12, 2017 – 9:30 a.m. – Board of Commissioners Meeting in the Commissioner's Meeting Room, Lincoln County Courthouse Room #108, 225 West Olive Street, Newport.

For special physical, language or other accommodations at Board's meeting, please contact the Board at 265-4100 (voice) or dial 7-1-1 Relay Service and include e-mail as soon as possible, but at least 48 hours before the meeting.

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